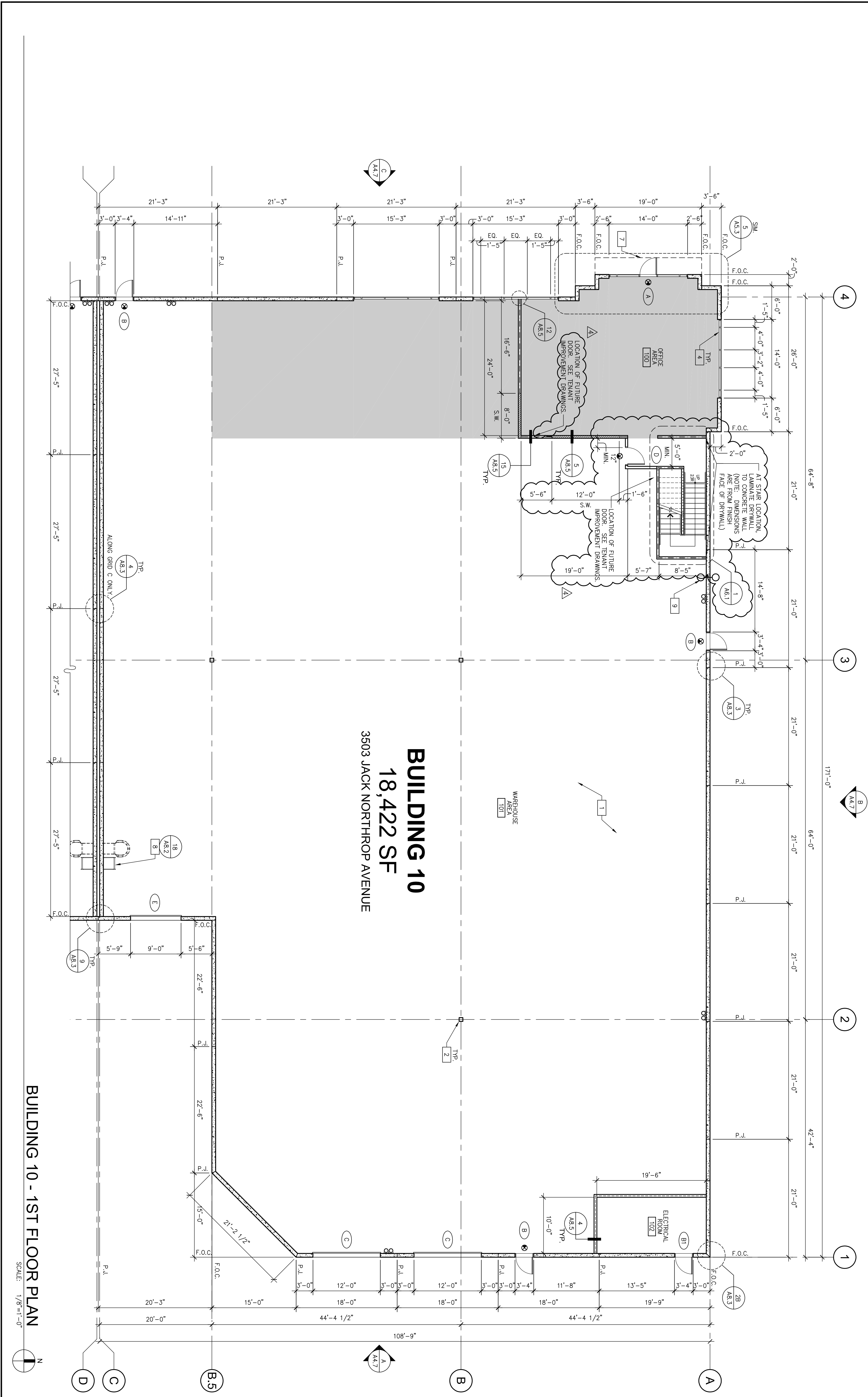


BUILDING 10 - MEZZANINE FLOOR PLAN
SCALE: 1/8"=1'-0"

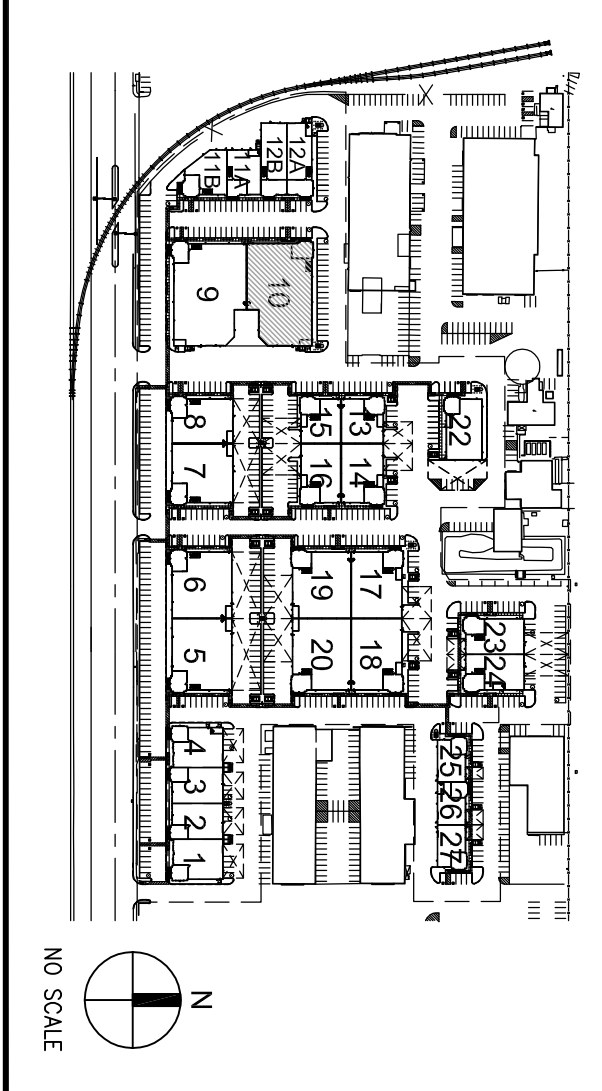
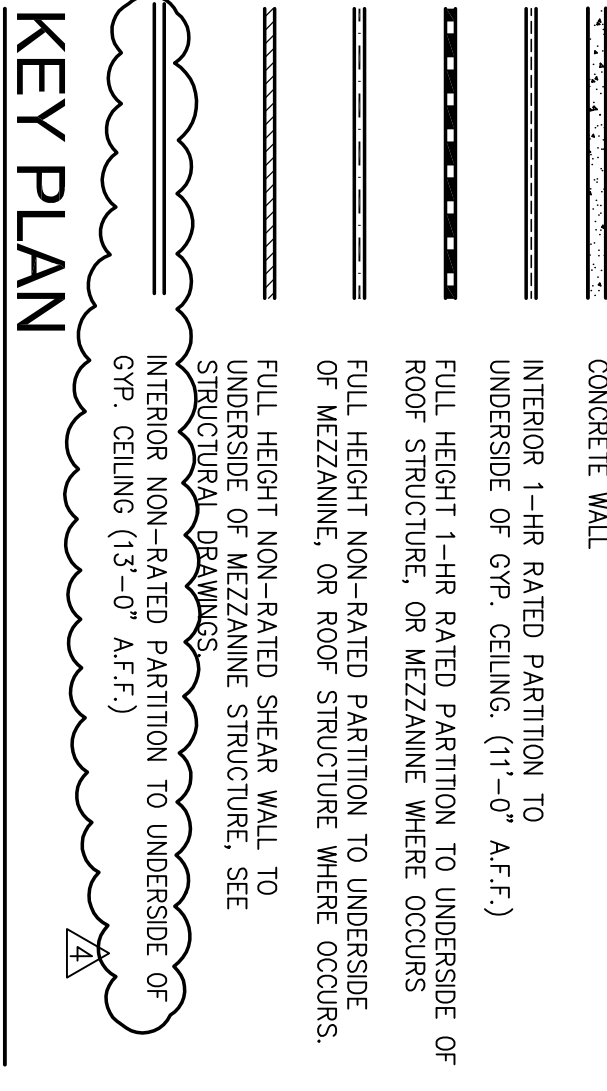
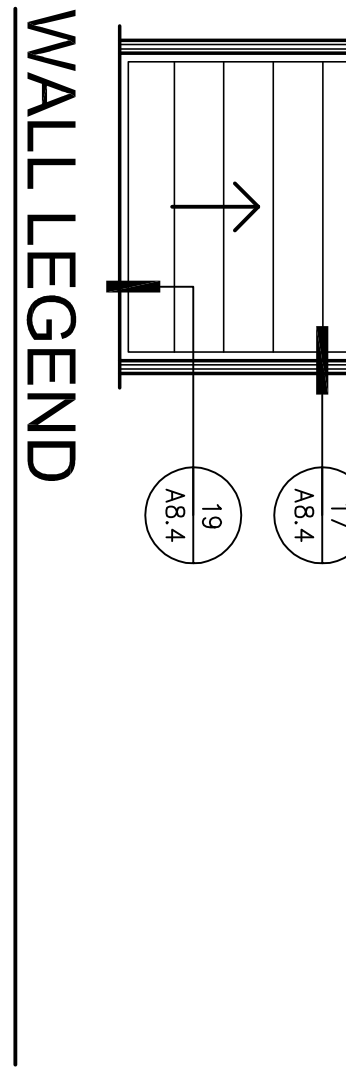
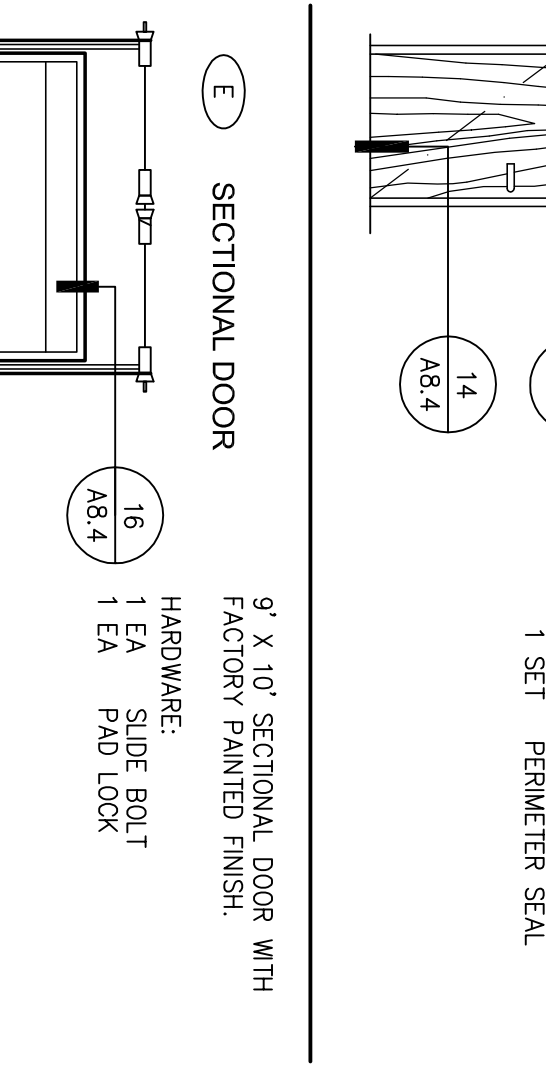
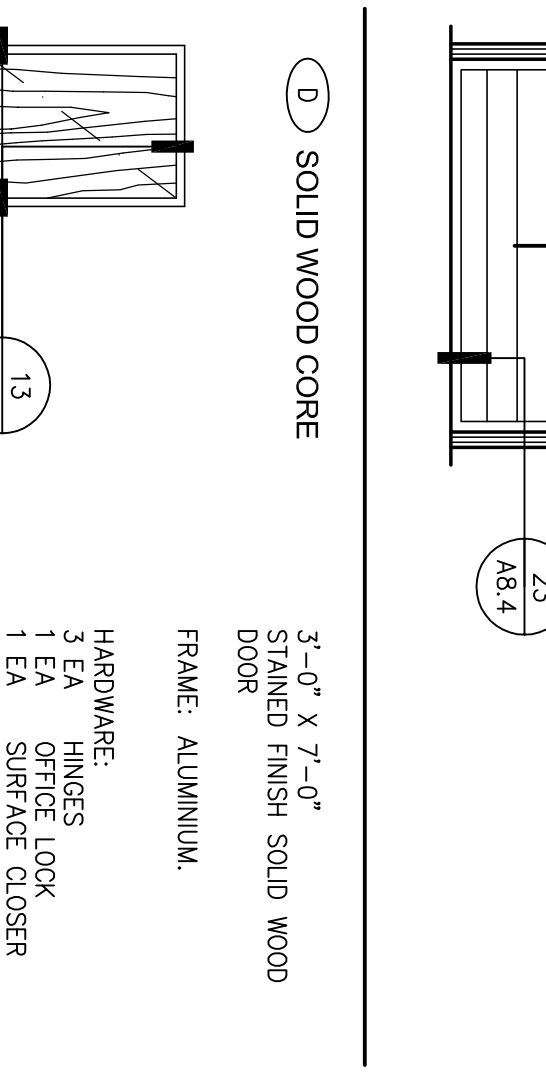
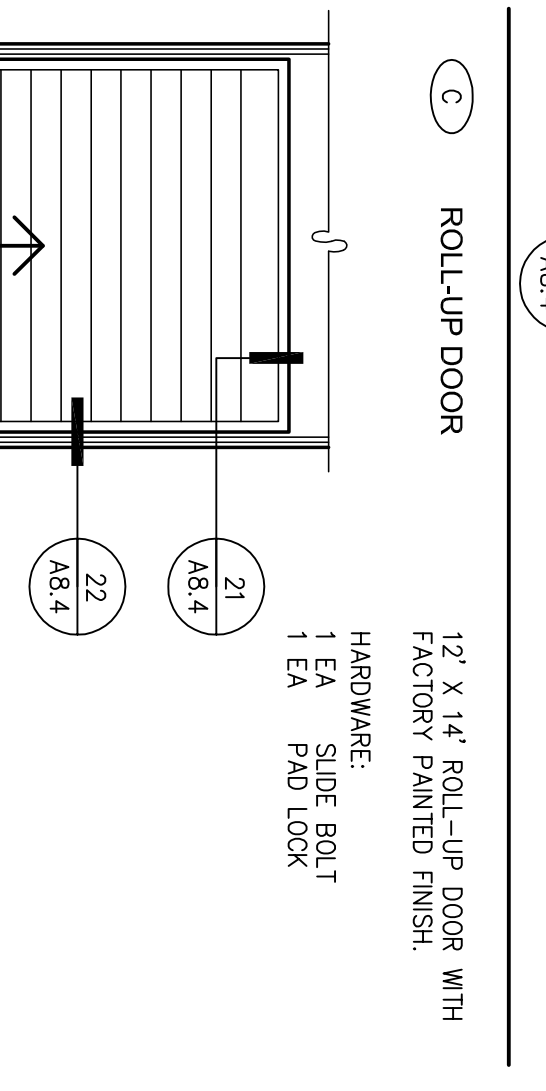
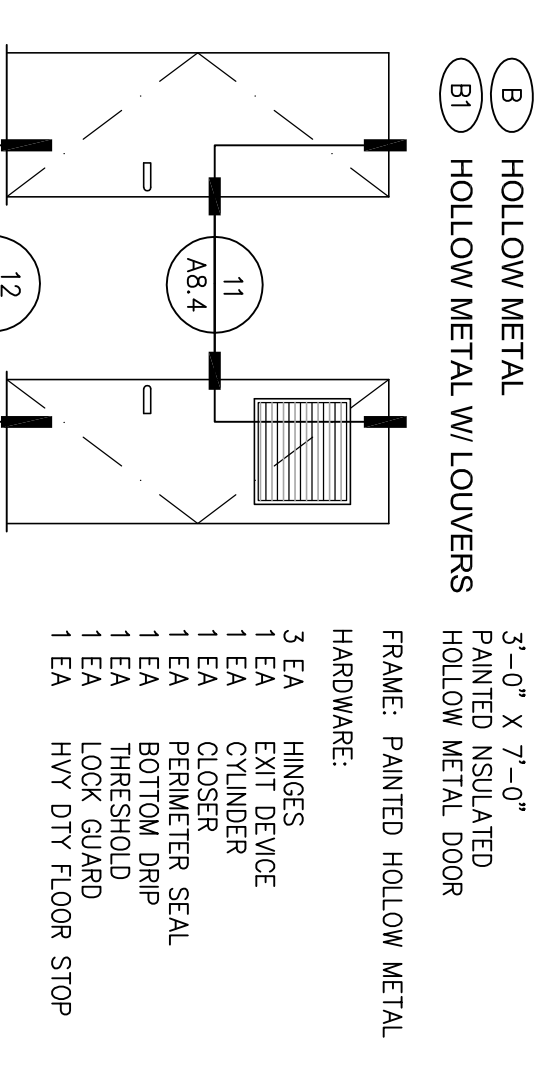
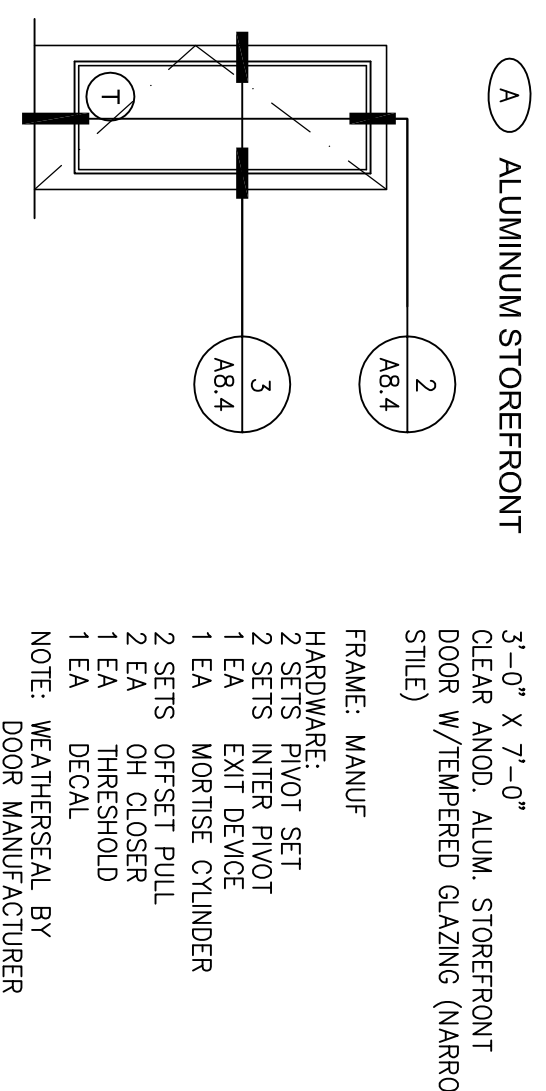


BUILDING 10 - 1ST FLOOR PLAN
SCALE: 1/8"=1'-0"

FLOOR PLAN NOTES

- SEE SHEET A02 FOR GENERAL NOTES
- STRUCTURAL CONCRETE SLAB, SEE STRUCTURAL DRAWINGS PROVIDE SEALER FOR CONCRETE FLOOR AREA IN WAREHOUSE.
 - STRUCTURAL COLUMN, SEE STRUCTURAL DRAWINGS.
 - NOT USED.
 - TYPICAL GLAZING TO BE 1/4" THICK MEDIUM PERFORMANCE REFLECTIVE GLAZING, MOUNTED IN 2" X 4-1/2" CLEAR ANODIZED ALUMINUM FRAME.
 - OPEN TO WAREHOUSE.
 - NOT USED.
 - MEAT CARRIER ABOVE.
 - ROOF ACCESS LADDER.
 - FIRE RISER AND POST INDICATOR VALVE, SEE PLUMBING AND FIRE PROTECTION DRAWINGS.
 - INDICATES ALUMINUM EMERGENCY EXIT SIGN ABOVE DOOR WITH BATTERY POWERED BACKUP SEE SPEC 2.2.6 & 2.2.6.2.2. SEE ELECTRICAL DRAWINGS FOR WIRE SCHEDULES AND CONDUIT SIZES.
- PROVIDE 2" OF SAND BELOW SLAB THROUGHOUT ENTIRE BUILDING. (INDICATED BY SHADED AREA)
- NOTE: EXIT DOORS SHALL BE CAPABLE OF OPENING WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT! BUILDING CODE 100.3.3.1.8

DOOR TYPES



| <p>A2.7</p> <p>SHEET</p> | <p>BUILDING 10 - FLOOR PLANS</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>REMARKS</th> <th>DATE</th> <th>REMARKS</th> </tr> </thead> <tbody> <tr> <td>8-4-06</td> <td>PLAN CHECK SUBMITTAL</td> <td>8-10-07</td> <td>BULLETIN #3 - PUMP HOUSE</td> </tr> <tr> <td>10-6-06</td> <td>2ND PLAN CHECK SUBMITTAL</td> <td>9-13-07</td> <td>BULLETIN #4</td> </tr> <tr> <td>11-6-06</td> <td>QWL/MEP - 1ST PLAN CHECK SUBMITTAL</td> <td></td> <td></td> </tr> <tr> <td>11-29-06</td> <td>FIRE DEPARTMENT RE-SUBMITTAL</td> <td></td> <td></td> </tr> <tr> <td>12-8-06</td> <td>ADVANCED PRICING SET</td> <td></td> <td></td> </tr> <tr> <td>2-23-07</td> <td>CONSTRUCTION SET</td> <td></td> <td></td> </tr> <tr> <td>4-12-07</td> <td>MEP SET</td> <td></td> <td></td> </tr> <tr> <td>5-3-07</td> <td>BULLETIN #2</td> <td></td> <td></td> </tr> </tbody> </table> | DATE | REMARKS | DATE | REMARKS | 8-4-06 | PLAN CHECK SUBMITTAL | 8-10-07 | BULLETIN #3 - PUMP HOUSE | 10-6-06 | 2ND PLAN CHECK SUBMITTAL | 9-13-07 | BULLETIN #4 | 11-6-06 | QWL/MEP - 1ST PLAN CHECK SUBMITTAL | | | 11-29-06 | FIRE DEPARTMENT RE-SUBMITTAL | | | 12-8-06 | ADVANCED PRICING SET | | | 2-23-07 | CONSTRUCTION SET | | | 4-12-07 | MEP SET | | | 5-3-07 | BULLETIN #2 | | | <p>KEARNY REAL ESTATE COMPANY CENTURY BUSINESS CENTER PHASE 1 - BUILDINGS 5 THRU 24 HAWTHORNE, CALIFORNIA</p> | <p>architecture interiors planning interiors graphics</p> <p>WARE MALCOMB</p> <p>10635 santa monica blvd. suite 150 los angeles, california 90024 p 310.481.0400 f 310.481.9835</p> |
|---------------------------------|---|---------|--------------------------|------|---------|--------|----------------------|---------|--------------------------|---------|--------------------------|---------|-------------|---------|------------------------------------|--|--|----------|------------------------------|--|--|---------|----------------------|--|--|---------|------------------|--|--|---------|---------|--|--|--------|-------------|--|--|--|--|
| DATE | REMARKS | DATE | REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8-4-06 | PLAN CHECK SUBMITTAL | 8-10-07 | BULLETIN #3 - PUMP HOUSE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10-6-06 | 2ND PLAN CHECK SUBMITTAL | 9-13-07 | BULLETIN #4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-6-06 | QWL/MEP - 1ST PLAN CHECK SUBMITTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11-29-06 | FIRE DEPARTMENT RE-SUBMITTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12-8-06 | ADVANCED PRICING SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2-23-07 | CONSTRUCTION SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4-12-07 | MEP SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-3-07 | BULLETIN #2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |